

EPW

Please Direct All Correspondence to Customer Number **20995**

**AMENDMENT / RESPONSE TRANSMITTAL**

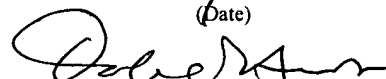
Applicant : Hansen et al.  
App. No : 10/561,363  
Filed : May 18, 2006  
For : METHODOLOGIES FOR  
IMPROVING THE QUALITY OF  
MEAT, HEALTH STATUS OF  
ANIMALS AND IMPACT ON  
ENVIRONMENT  
Examiner : Unknown  
Art Unit : 1761

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

28 Aug 2006

(Date)



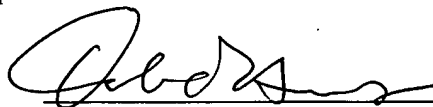
Dale C. Hunt, Reg. No. 41,857

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) ESTABLISHMENT OF RIGHT OF ASSIGNEE TO TAKE ACTION AND REVOCATION AND POWER OF ATTORNEY and copy of Assignment in 8 pages.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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